With the Washington Churches

DISCIPLE.

The annual convention of the Disciples will be held at Atlanta, Ga., October 7 to 14, as announced in a circular addressed to the Disciples of Maryland Delaware and the District of Columbia, signed by Dr. Earle Wilfley, president, and Rev. E. B. Bagby, secretary of the Disciples' Missionary organization of these States. It is expected that the delgations from Pennsylvania, New York and New England will join the local party, and that all will travel in one

H streets southwest, to be occupied by the H Street Christian Church, will be ready for dedication about October 1.

The congregation, of which Rev. H. P.
Lutz is pastor, is worshipping at present
in the structure formerly used by Faith
Presbyterian Chapel.

Rev. George A. Miller, pastor of Ninth preach on August 9 in the Beaver Creek Christian Church at Beaver Creek, Md. He will conduct morning and evening

Rev. E. S. Bagby, of Baltimore, will preach tomorrow evening at Fifteenth Street Christian Church, the pastor, Rev. Peters, beginning at that time a series of meetings at Hyattstown, Md.

The Rev. Dr. Peter Ainstle, pastor of the Christian Temple, Baltimore, sailed pesterday for New York on the Amer-ican Line steamer Philadelphia for Eu-

Df. Ainsile will first go to Paris and then to Constance, Switzerland, where he will attend the first Church Peace Conference vet held. He is a delegate to the After the conference be will go to England, where he will lecture at Oxford University and preach in London and other cities. He will return September 2

METHODIST.

Methodist Protestant preachers of Washington will attend the summer confer-ence for Bible study which will be held during the week beginning August 3 on the grounds of the Westminster College during the week beginning August 3 on the grounds of the Westminster College at Westminster, Md. Other denominations also participate in this annual assembly, and Bishop Dubs, of the Evan-gelican Church, will this year be one of

The Epworth League of the Metro-politan Memorial Episcopal Church, John Marshall place and C street northwest, meets at 7:39 o'clock Sunday evening, with a song service fifteen minutes earlier. The leader for tomorrow is George L. Brandt, and the topic "Christ's Sanctification of Labor." None but the league service is held at Metropolitan on

At Rhode Island Avenue M. P. Church meeting on the lawn will be held from 7 to 8 o'clock tomorrow evening. The Christian Endeavorers and the pastor divide the time of the meeting, the young cople being in charge of the first half of the service. The pastor, Rev. Lewis Randall, will deliver a brief sermon is

Rev. William A. Hagrerty, paster of Petworth M. E. Church, spoke on the subject, "A Second Gospel Message," last subject, "A Second Gospei Message, last night at the Christian Workers' Confer-ence and camp meeting at Washington Grove, Md. Rev. W. L. McDowell, Dis-trict superintendent of the M. E. Church, will preach at the public service tomor-

tive Demonstration Work of the Agri-cultural Department, will address the meeting, and special music has been archoir. An especially attractive feature of this meeting will be a solo by Miss Bigelow. Iowa Avenue is Washington's eration at Garfield Hospital July 4, is said to be making good progress toward responsest Methodist Church, the build-to be making good progress toward responses in the having just recently been completed.

At Congress Street M. P. Church, in Georgetown, Rev. J. Wilbur Balderston is preaching twenty-minute sermons tomorrow at 4 o'clock Rev. W. E. Callen-

suited to the weather. Good music fea-tures the evening service of "Song and Story" at 8 o'clock, the pastor's talk for tomorrow being on the topic; "Forty Tears in God's School." His morning subject is "The Influence of Compan-ionship,",

"The First Preacher" is the announced subject of Ray. Howard F. Downs' ser-mon tomorrow evening at Wesley Chapel M. E. Church, Firth and F streets.

Baptist Church, will preach tomorrow morning and evening his last sermons at home until September. His vacation will be spent at Canton, Pa., and Ocean Grove, N. J.

At Calvary Baptist Church Dr. F. W. Hatch, of Kalamasoo, Mich., will preach and enjoyment of the rest.

row morning with special exercises and a brief historical sketch, read by Col. C. C. James. The pastor, Rev. John E. Briggs, will preach a short sermon on the subject. "Success Out of Failure." which will be the last of his present series of morning sermons, In the evening Mr. Briggs' theme will be "The Perils of Our Young Women," concluding the "Family Prob-

pulpit of Fifth Church will be supplied during the pastor's absence by the former pastor, Dr. Weston Bruner, now of At-lanta, Ga.

At Camp Good Will tomorrow's service from the end of the Fourteenth street car line, starting at 5:45, and invite other hikers to join them and participate in the

Congressman Courtney W. Hamlin, of uri, is announced to speak tomorrow evening from the pulpit of Rev. H. V. Howlett, pastor of Second Baptist Church, who is on a vacation. Judge William F. Norris, of the Department of Justice, will deliver a message at the morning service.

Newton, will continue through the sum mer; the midweek prayer service will be

Rev. Henry Tiffany, of Elkins, Va., is to preach tomorrow at Temple Baptist Church at both morning and evening services. Dr. Muir, the pastor, is filling a pulpit in London while on Rev. Dr. W. H. Major, Atlanta, Ga., will preach for Dr. Muir

CONGREGATIONAL.

on the subject,

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday

ST. THOMAS' CHURCH. Near Dupont Circle

The Ber, C. Ernest Smith, D. D., D. C. L., rector. Services, 8 and 11 o'clock, Hector preaches at 11.

Strangers cordially welcome

CHURCH OF THE EPIPHANY, Ber. R. H. McKim, D. D., rector.

450 a.m.—Holy Communion. 930 c.m.—Moratng Supday school. 1130 a.m.—Service and Sermon. 850 p.m.—Evening prayer and sermon. WASHINGTON CATHEDRAL,

Rev. R. P. Williams, can Preacher, 11:00 a. m. .10:00 a. m. Holy Communism and sermon. I Rev. W. Dudley Powers, D. D. a open-air evenuing and serm her, Bev. W. E. Callender.....

St. Mark's Church

THIED AND A STREETS S. E. BEV. W. A. MASKER, JR., IN CHARGE. SERVICES: 120, 11 A. M., S P. M.

ST. PAUL'S CHURCH,

Rev. Robert Talbot, rector.

Services: 7:30, 19 and 11 a. m., and 8 p. m.

UNITARIAN.

ALL SOULS' CHURCH, corner lith and L sta. Blysses G. R. Pierce, D. D., menister. H s. m., morning service; surmon by Dr. Le Grand Powers; makeet, "Keeping the Bright Side Out." Church at Our Father Unites with this church.

PRESENTERIAN.

NEW YORK AVE, PRESBYTERIAN CHURCH New York ave., H and Dth sta. Dr. Wallace Radeliffe, pastor.

Herbert Dooth Smith, of the Speed Pres ha Church, of Kneyritte, Tenn., will preach. I SH E. St.-Theme of morning senson, "The Art of Time."

ple ded by quarter elect. So nelect couldted for the sources.

Rev. E. L. Beauchamp, after an absence from his pulpit of three weeks, which was spent with his family in Maryland, will preach again at Mount Tabor M. P. Church tomorrow morning.

Rev. F. W. Johnson, pastor of Grace

again temorrow morning and evening. On August 2 and 9 Rev. Dr. H. J. Vosburg, of Camden, N. J., will occupy Cal-vary's pulpit. Letters received from Dr. S. H. Greene, the pastor, who is on vaca-tion in Vermont, tell of his good health

The fifty-eighth anniversary of Fifth Baptist Church will be observed tomor-

Rev. John E. Briggs and Mrs. Briggs will go next week to Mountain Lake Park, Md., for the month of August. The

At First Congregational Church Rev. Dr. Rev. George L. Parker, of Somerville, Mass., known as a writer for Century and St. Nicholas, will supply at First Church during the month of August.

Prof. J. N. B. Hewitt, of the Indian Office, will speak for Dr. Frizzell at Ingram Memorial Church tomorrow The Epworth League will have charge of the services at Iowa Avenue M. E. Church tomorrow night. Dr. Bradford Knapp, head of the Farmers' Co-operation of the Arrival Market of t

Minister, Charles Wood, Howard Hambaford, minister's assistant, Harry Baremore Angus, minister-in-charge of Peck Chapel.

11:30 a. m.—Sermon by the minister's assistant.

8:00 p. m.—Service in the Covenant Tent. 14th st.
and Meridian place. Sermon by the
minister's assistant. Soin service from
7:15 to 8 o'clock. In case of rain,
service will be held in the Guitey
Memorial Church, immediately adjoining the Tent.

12:15 p. m.—Christian Endeavor meeting.

METHODIST EPISCOPAL.

HAMLINE Ninth and P streets REV. LUCIUS C. CLARE, D. D., Paster. m.—Sunday school.
m.—"SPECIAL PROVIDENCE."

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, 10th and G sts. nw. Ber. Jay T. Stocking, D. D., pastor; Rev. Lewis E. Purdum, sasistant pusior. Il a. m., public worship, with sermon by Rev. J. W. Prisnell, Ph. D., pastor of the Ingram Memorial Observational Church of this city. Subject, "GREATER THINGS AHEAD." Musle by the quarret and chorus choir. 9:35 a. m., Sunday tehnol. 7 p. m., Y. P. S. C. E. No other evening service.

UNIVERSALIST.

CHURCH OF OUR PATHER, 18h and L sts. nw.

UNDENOMINATIONAL.

ASSEMBLY HALL, 18th et. and Pa. are. ac. Sunday achool, 9:45 s. m. Gospel preaching, 7:45 p. m. Weeknight meetings, Tucsday and Friday, 7:45 p. m. All instited. NON-SECTABIAN.

WASHINGTON TEMPLE CONGREGATION HAS, T. RUSSELL, PASTOR.

No services on Sunday, July 38 and August 2. "The Bivine Plan of the Ages" der, of Kensington, will preach. Rev. W. Dudley Powers, D. D., of Warrenton, Va., will speak at the 11 o'clock service.

LUTHERAN.

ing through August 6 Practically all local Lutheran pastors who are not on some distant vacation trip expect to attend the assembly. Rev. 8 T. Nicholas, pastor of Keller Memorial Church, will conduct conferences on "Catechetics" and
"Personal Evangelism." Rev. Dr. C. P.
Wiles, the former pastor of the same
church, now editor in Philadelphia of
Lutheran Sunday school literature, will
conduct Biblical studies on each week day of the assembly, except one. Mrs. Wiles will also teach a class in the missionary school, a new feature of the assembly.

Rev. Dr. Charles F. Steck, paster of Epiphany Lutheran Church, will take his vacation in August, spending most of the fime at Mount Gretna, Pa.

PRESBYTERIAN.

Rev. J. Alvin Campbell, paster of First United Presbyterian Church on Rock Creek Church Road, returned this week from the annual gathering of United Presbyterian Young People at East Liv erpool, Ohio, with the pleasing announce-ment that the national young peoples' organization had offered to furnish pews for the new church building new in cours of erection at Eighth and Randolph streets, to be ready for dedication by the middle of October. Arrangements are under way to secure about \$1,200 for this purpose from the sixty-four presbyteries

Dr. John Lee Allison, former pastor of Gunton-Temple Memorial Church, will preach there tomorrow at II. The past tor, Rev. C. Everest Granger, will away through the month of August.

50 and cast ye out the unprofit servant into the outer darkness; the shall be the weeping and gnashing

at 6 o'clock will be in charge of the Chris-tian Endeavor Society of First Baptist also a fortnight with Mr. and Mrs. Cur-Church, Sixteenth and O streets. The it, at their cottage at Plymouth, Mass. Endeavorers plan to "hike" to the camp

mer; the midweek prayer service will be resumed upon the pastor's return.

"Famous Paintings of Christ" is the subject of the evening sermon tomorrow by Rev. J. Alvin Campbell at First United Presbyterian Church. Mr. Camp-bell's morning them is "Life as a

Meridian place. During the absence of the minister, Rev. Charles Wood, D. D., the minister, Rev. Charles Wood, D. D., the minister's assistant, Rev. Howard Hannaford, is conducting the services, one fact of responsibility with which they deal.

CHURCH SERVICES TOMORROW THE POUNDS AND THE TALENTS.

(13) And he called ten servants of his, and gave them ten pounds, and said unto them. Trade ye herewith till I come.

(14) But his citizens hated him, and sent an ambassador after him, saying. We will not that this man reign over us.

(15) And it came to pass, when he was come back signin, having received the kingdom, that he commanded these servants unto whom he had given the mon-

Rev. Alfred E. Barrows, pastor of the Eastern Presbyterian Church, and Mrs. Sarrows will leave early in the coming week to spend the month of August with

Rev. John C. Palmer, pastor of Wash-ington Heights Presbyterian Church, will leave Washington next week to spend six weeks at his old home, Madison, Ind., where he will during a part of the time occupy his former pulpit. Rev Dr. Thomas Gordon will serve as supply during the pastor's absence. The Sun-day school, superintended by James T.

JULY 25, 1914.

vants unto whom he had given the money, to be called to him, that he might
know what they had gained by trading.

(16) And the first came before him, saying. Lord, thy pound hath made ten

The Teaching.

The Teaching.

There are two lines of teaching suggested by these parables, dealing in turn
with the Lord's outlook on His own work,
and His interpretation of our consequent

Mora's blue eyes grow a triffe misty

where thou didst not sow, and gathering where thou didst not scatter.

put my money to the bankers, and at my coming I should have received back mine own with interest.

(28) Take ye away therefore the talent from him, and give it unto him that hath

be given, and he shall have-abundance; but from him that hath not, even that (30) And cast ye out the unprofitable servant into the outer darkness; there shall be the weeping and gnashing of

In our lesson for today two parables Barrows will the month of August with week to spend the month of August with friends in a cottage on Long Island and also a fortnight with Mr. and Mrs. Curtis, at their cottage at Plymouth, Mass. He will be in his pulpit as usual tomorbid in taken a little out of its true order. ond is taken a little out of its true order. The reason for bringing them together in this way evidently is that they are in many respects similar. We must, however, recognize that they are not identical, and that they respectively teach die ferent the respective fere cal, and that they respectively teach dif-ferent things. Let us, however, look at them first in their similarity. The parable of the pounds had to do with the responsibility of the servants of

the king for the interests of his kingdom ring his absence. The parable of the talents was concerned with exactly the same subject. In each case two matters of supreme importance, in order to the fulfilment of this responsibility, are emphasized. The first is that of the expectation of the return of the absent lord, and the establishment of his kingdom coincident therewith. The second matter is that in view of this return and vented by unavoidable absence from the city from speaking at the tent meeting of the Fourth Presbyterian Church last vented by unavoidable absence from the city from speaking at the tent meeting of the Fourth Presbyterian Church last Sunday, has arranged to deliver an address at the service tomorrow evening at 7:30 o'clock. This is in fulfillment of a promise made by the Secretary for the meeting of some weeks ago which was prevented by a sudden thunder storm. These open air meetings of the Fourth Presbyterian Church are held upon the church lawn, Thirteenth and Fairmont streets, and are being largely attended.

The Church of the Covenant is holding services every Sunday evening in a tent at the corner of Fourteenth street and Meridian place. During the absence of their undivided attention to their impediate responsibility. They are to occupy, of meats for the first time in weeks, and this is thought to be a forerunner of lower prices.

DAILY SHORT STORY.

THE PASSING OF MOIRA.

By MARY H. LA RUE.

((copyright, 1914.)

Moira brought my second cup of coffee have the account of the fidelity of the servants who gained five and two, and that corner of Fourteenth street and Meridian place. During the absence of their meeting of their representatives a full supply of meats for the first time in weeks, and this is thought to be a forerunner of lower prices.

DAILY SHORT STORY.

THE PASSING OF MOIRA.

By MARY H. LA RUE.

((copyright, 1914.)

Moira brought my second cup of coffee have the account of the fidelity of the one who hid his lord's pound. In the parable of the talents we have the account of the fidelity of the servants who gained five and two, and the infidelity of the on who hid his lord's beautiful the prevent of the fidelity of the one who hid his lord's pound. In the parable of the fidelity of the servants who gained five and two, and the infidelity of the one who hid his lord's pound. In the parable of the fidelity of the servants who gained the infidelity of the servants who gained the infidelit

another element brought out, that of dif-ference in amount. To one was given five, to another was given two, to a third FIRE POUNDS AND THE TALENTS.

THE POUNDS AND THE TALENTS.

By G. CAMPBELL MORGAN. D. D.,
The Greatest Living Evangelist.

LESSON—Liske xixid=2: Matthew xxv4-2.

GOLDEN TEXT—Matthew xxv4-2.

"His Lord raid unto him, Well done, good and faithful servant; then hast been faithful over a few things. I will set there over many things; enter them into the yof thy Lord."

(II) And as they heard these things. He added and spake a parable, because he was nigh to Jerusalem, and because they supposed that the kingdom of God was

formen faint in most clearly stated. "Unto one he gave for the faithful servant; then hast been faithful over a few things. I will set there over many things; enter the one pound which is the symbol of the common fact of kingdom power. According to the parable of the talents on the other hand, we are responsible for that common power in the measure in which it.

This disrarity. To one was given two, to a third one appear to set the day this long time. Honest, I hate to leave you, ma'm. It seems like leaving home all over again." She was suffered to set the day this long time. Honest, I hate to leave you, ma'm. It seems like leaving home all over again." She will be leaving home all over again." She matched in the embarrassed manner girls of her class assume when they talk of contemplated matched. "Unto one he gave five time that is that those who are called into this servers albility. That is most clearly stated. "Unto one he gave five the line to set the day this long time. Honest, I hate to leave you, ma'm. It seems like leaving home all over again." She twisted her apron string in the embarrassed manner girls of her class assume when they talk of contemplated matched. "Unto one he gave five time the servents of the interests of the line they are able to leave you, ma'm. It seems like leaving home all over again." She twisted her apron string in the embarrassed manner girls of her class assume when they bake leaving home all over again." She they seaved in the thouse of the line they she are able supposed that the kingdom of God was finmediately to appear.

(12) He said, therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return.

(13) And he called ten servants of his, and gave them ten pounds, and said unto a gave them ten pounds the deposits were equal, while the pounds the deposits were equal, w

figs about her second came, saying, 1 ny, pound, lord, hath made five pounds.

(19) And he said unto him also, Be thou also over five cities.

(20) And another came, saying, Lord, behold, here is thy pound, which I kept lead up in a napkin.

(21) For I feared thee, because thou age, and another exame, thou takest up that thou layest not down, and reapest that thou layest not down, and reapest that thou didst not sow.

(22) He saith unto him, Out of thing own mouth will I judge thee, thou wicked servant, Thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow.

(23) Then wherefore sawest thou not compared the whole movement: absould have required it with interest?

(24) End was a care-worn ghost, with eyes swollen with weeping, who awakened me at 8. She held a black-bordered letter with a foreign stakes, or the enlightenment of the perplexed. The revelation in each case is the same. He stood in the midet of His disciples, and of His own age, clearly seeing the whole movement; about the write disciples, and of His own age, clearly seeing the whole movement; and an austere man, taking up that I laid not down, and reaping that I did not sow.

(23) Then wherefore sawest thou not compared the same of the whole movement and the said unto them that stood by. Take away from him the pound, and give it unto him that hath the ten pounds.

(25) And they said unto them that stood by. Take away from him the pound, and give it unto him that hath the ten pounds.

(26) I say unto you, that unto every one that hath and even that which he hath hall be taken away from him.

(27) I lowbelt these mine examined the same and the same examined the same and the

(21) His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things. I will set thee over many things; enter thou into the joy of thy lord.

(22) And he also that received the two talents came and said, Lord, thou deliveredst unto me two talents; lo, I have gained other two talents.

(23) His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

(26) And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, resping where thou didst not sow, and gathering

O. K. BUILDING PLANS.

(25) And I was afraid, and went away and hid thy talent in the earth; lo, thou hast thine own.

Numerous Important Matters. Numerous Important Matters.

Numerous public plans were passed upon vant. thou knewest that I reap where I by the fine arts commission at a meeting held in the Lemon Building yester-day. The only absentee was Thomas Hastings, of New York City, At the request of the Secretary of the put my money to the bankers, and at my

the ten talents.

(29) For unto every one that hath shall be given, and he shall have abundance:

Consideration also was given to a rebut from him that hath not, even that quest from the Secretary of State for quest from the Secretary of State for advice regarding the selection of an American sculptor for the design and execution of an appropriate group of statuary for the main approach of the peace palace at The Hague. The sum of \$10,000 has been appropriated for that purpose, and the Secretary of State submitted the names of eighteen American sculptors, from which list the selection of the designer might be made.

General approval was given by the commissioners to Col. Hart's plan for the development of East Potomac Park into

62,000 people; two large bathing pools near by, six baseball diamonds, and twenty-two tennis courts in the same gen-eral vicinity. Farther east provision is made for a public golf course with eight een holes, a lake for lotus and pond lilles and a large arboretum for the cul-tivation of rare trees.

EXPECT DROP IN MEAT PRICE.

bacon and shoulders during the past, and B-K lord, and the establishment of his king-dom coincident therewith. The second matter is that in view of this return and day, but this will affect only the whole-

Hannaford, is conducting the services one fact of responsibility with which they deal.

Tomorrow night the subject of his sermon will be "What To Do With One's Environment." There are special soloists at every service and an informal song service is held from 7:25 to 8 o'clock.

SUNDAY SCHOOL LESSON

Hannaford, is conducting the services one fact of responsibility with which they deal.

I dropped the sugar tongs in constermation. "Moira," I demanded in a grievely constant to be making good progress toward recovery, but will be confined to the hospital for some time yet.

SUNDAY SCHOOL LESSON

Hannaford, is conducting the services. The main emphasis of the parable of the pounds is upon the responsibility of servants for the enterprises of the king in themselves. Here he gives the same to each one, a pound. The deposit committed to them was equal. In the parable of the talents, on the other hand, we have another element brought out, that of difference in account to each one, a pound. The deposit committed to them was equal. In the parable of the talents, on the other hand, we have another element brought out, that of difference in services. The main emphasis of the parable of servants for the enterprises of the king in themselves. Here he gives the same taking care of my studio apartment and incidentally myself for five years; I had on the element brought out, that of difference is account. The consideration of the parable of the pounds is upon the responsibility of the pounds is upon the r she and I got along very well indeed. "Indeed and I am. He's been after me

responsibility.

'You were always good to me, Miss Vai
As to His outlook on His own work, it
Dusen. Ate that other egg, now do, it'l thou good servant; because thou was faithful in a very little, have thou authority over ten cities.

(15) And the second came, saying. Thy pound, lord, hath made five pounds.

(15) And he said unto him also, Be thou also over five cities.

(15) And another came, saying. Lord, large and large



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60 Rooms, with Private Bath, \$2.00 per day. J. G. BOGGS

another country, called his own servants, and delivered unto them his goods.

(B) And unto one he gave five talents, to another one; to such according to his several shillty; and he went on his fourner;

(B) Straightway he that received the five ialents and consists of the vince and the received the two, and made other raw, talents.

The Golden Text.

The Golden Text is selected from the part of the likes of you to do, but I know what's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that's right for the likes of you to do, but I know that the likes of you to do, but I know that's right for the likes of you to know there are like in the part of the likes of you to do, but I know that stat

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